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Bib Data Sheet

CONFIRMATION NO. 3141

|                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                        |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/846,342                                                                                                                                                                                                                                                                      | <b>FILING DATE</b><br>04/30/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>436               | <b>GROUP ART UNIT</b><br>1643                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>2132.026 |                                |
| <b>APPLICANTS</b><br>George Jackowski, Kettleby, CANADA;<br>Brad Thatcher, Toronto, CANADA;<br>John Marshall, Toronto, CANADA;<br>Jason Yantha, Toronto, CANADA;<br>Tammy Vrees, Oakville, CANADA;                                                                                                      |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                    |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br><b>** 06/29/2001</b>                                                                                                                                                                                                            |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                        |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CANADA | <b>SHEETS DRAWING</b><br>2                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>35              | <b>INDEPENDENT CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>21917                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>TITLE</b><br>Biopolymer marker indicative of disease state having a molecular weight of 1077 daltons                                                                                                                                                                                                 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                        |                                |
| <b>FILING FEE RECEIVED</b><br>675                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                                |